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I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 CFR 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO: THE COMMISSIONER OF PATENTS AND TRADEMARKS, WASHINGTON, DC 20231.

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COMMISSIONER OF PATENTS AND TRADEMARKS

Box Patent Application Washington, DC 20231

Sir:

Transmitted herewith for filing is the patent application of Inventor(s):

Paul L. HICKMAN

METHOD AND APPARATUS FOR COMPUTING OVER A WIDE AREA NETWORK For:

This application includes 40 sheets of Specifications and Claims, & 01 sheet(s) of Abstract

	ed are also:						
\boxtimes	24_ Sheets of informal drawings						
\boxtimes	An Assignment of the invention to:						
	G&H Nevada-Tek						
\boxtimes	Assignment Recording Fee of \$40.00 enclosed.						
\boxtimes	Assignment Recordation Form						
	Power of Attorney by Assignee & Exclusion of Inventor Under 37 CFR 1.32						
\boxtimes	Combined Declaration and Power of Attorney for Patent Application						
	Declaration for Patent Application						
\boxtimes	Verified Statement (Declaration) Claiming Small Entity Status						
	Other						
_	Col.1 Col.2 SMALL ENTITY						

FOR: BASIC FEE	#FILED	#EXTRA	RATE	<u>FEE</u> \$385.00	<u>OR</u> OR	RATE	<u>FEE</u> \$770.00
		00	V4.4			V00	
TOTAL CLAIMS	20	-20	X11	00	OR	X22	\$
INDEP CLAIMS	03	-03	X40	00	OR	X80	\$
Multiple Dependent Claim Presented *If the difference in Col. 1 is less than			X130			X260	
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			Total	\$385.00		Total	<u>\$</u>

X Our Check No. 6245 in the amount of \$425.00 to cover the filing fee and assignment recording fee is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 08-2120 (Order No. ENVSP025AB). A copy of this sheet is enclosed.

> Respectfully submitted,

Paul L. Hickman

Registration No. 28,516

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(Revised 10/96)

LARGE ENTITY